

## **MEMBERSHIP CATEGORIES/CRITERIA**

Following are the categories of Membership:

### **1. Corporate Member**

This membership is offered to American Companies operating in India as:

- a) Either as a 100% subsidiary of a U.S. Company
- b) Or as a Branch Office (with Reserve Bank of India approval)
- c) Or as a Liaison Office (with Reserve Bank of India approval)
- d) Or as a majority equity holder in a joint venture
- e) Or as an equal partner in a joint venture but the management control being with the U.S. Company.
- f) Or as a minority equity holder where an investment cap on that particular sector is imposed by the Government of India and the US company has invested to the maximum extent permissible under the cap. Proof of management control being with the US company is required to be submitted by the company and approved by the Executive Board.

### **2. Additional Member**

Corporate Member can nominate Additional Member(s) from the same organisations either at the same Chapter or at any other Chapter of AMCHAM.

### **Membership Subscription**

If you are interested in becoming a member of AMCHAM, please fill in the Application Form and send it to Ms. Mamta Uppal at [mamta.uppal@amchamindia.com](mailto:mamta.uppal@amchamindia.com)

For Annual Subscription we follow fiscal year i.e. April – March. Fee is Rs. 2,00,000/- + Rs. 10,000 (one time membership processing fee) + 37,800 (18% GST) = Rs. 2,47,800/-.

Following details are mandatory for membership enrolment:

- Filled in application form complete in all respects with all the respective fields filled in.
- In case of wholly owned subsidiary – we will be needing “Certificate of Incorporation of U.S. office”
- Incase of joint venture – we will be needing “Certificate of Incorporation of U.S. office” and share holding pattern of Joint venture.
- High resolution photograph of the member and invoicing details with GSTIN number.



AMERICAN CHAMBER OF COMMERCE IN INDIA  
PHD House, 4th Floor, 4/2, Siri Institutional Area, August Kranti Marg  
New Delhi - 110 016.

**APPLICATION FORM FOR CORPORATE MEMBERSHIP**

Please paste  
your colored  
passport size  
photograph

**We/I wish to apply for the Membership of the American Chamber of Commerce in India. In the event of our / my application being accepted, we / I agree to abide by AMCHAM’s Rules and Regulations and other guidelines as laid down by AMCHAM from time to time.**

- Name of Organisation \_\_\_\_\_
- Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Name of the Person nominated as Representative (*only ‘C’ level officials*) \_\_\_\_\_
- Designation \_\_\_\_\_
- Phone No. (Off) \_\_\_\_\_ Mobile \_\_\_\_\_
- Email Address \_\_\_\_\_
- Business Activities (*in not more than 20 words*) - *Company’s Main Business Activities- Attach Brochure and Company Profile*  
\_\_\_\_\_  
\_\_\_\_\_
- Signature of the Authorised Signatory \_\_\_\_\_
- Name & Designation \_\_\_\_\_
- Please Specify The Corporate / Legal Status Of The Applicant’s Company In India

Wholly Owned Subsidiary	<input type="checkbox"/>	Branch Office	<input type="checkbox"/>	Attach copy of RBI Approval
Joint Venture	<input type="checkbox"/>	Liaison Office	<input type="checkbox"/>	

***If wholly owned subsidiary, please provide a copy of the FIPB approval and Certificate of Incorporation***

- If Joint Venture, state the equity of the U.S company and the Management Structure of JV

U.S. Partner's Equity .....	%	Please specify Management Structure if the U.S. Equity is 50% or less.....
Local partner's Equity .....	%	
Specify any other equity .....	%	
		<i>Please provide a copy of Management Agreement</i>

- Name and Address of the Indian JV Partner

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

- Name and Address of the Parent Company in U.S.A.

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

<u>Introduced By / Proposer</u>	
Name of Member.....	Organization.....
Signature.....	
<u>Seconder</u>	
Name of Member.....	Organization.....
Signature.....	

- **FOR OFFICIAL USE – The application is approved / rejected.**

\_\_\_\_\_  
Program Director

Date.....

\_\_\_\_\_  
Director General CEO